

# CLERMONT COUNTY PERMIT CENTRAL

PERMITS ISSUED - (Detailed): 2/14/2010 through 2/20/2010

Date Printed: 2/23/2010

## ACTIVITY REPORT (V 5.2)

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### BROWN COUNTY

Please Note: Totals may vary from, previous reports due to voided applications.

#### MT. ORAB VILLAGE

| Permit #   | Project Name   | Project Address  | Description of Project        | Declared Value         | App<br>Permit    | Dates<br>Permit | Comp<br>Use |
|--|--|--|-------------------------------|------------------------|------------------|-----------------|-------------|
| <b>USE GROUP: M: MERCANTILE</b>                              |  |  |                               |                        |                  |                 |             |
| B 67688  | <b>FRED MEYER JEWELERS</b>                                 | <b>210 STERLING RUN BV</b>                                       | <b>COMMERCIAL ALTERATION</b>  |                        | 11/4/09          | 2/16/10         |             |
|  | Owner of Record: KROGER LIMITED PARTNERSHIP                | 150 TRI COUNTY PKWY CINCINNATI OH 45246                          |                               |                        |                  |                 |             |
|  | Primary Applicant: HERSCHMAN ARCHITECTS                    | 25001 EMERY RD SUITE 400 CLEVELAND OH 44128- (216)223-3227 x     |                               |                        |                  |                 |             |
|  | Parcel Information: B110173640200 MT ORAB VILLAGE (WB LSD) |  | GENERAL CONSTRUCTION          | \$115,000              |                  |                 | 1,306 BM    |
| <b>NUMBER OF PERMITS: 1 (M: MERCANTILE)</b>                  |  |  |                               | <b>DECLARED VALUE:</b> | <b>\$115,000</b> |                 |             |
| <b>USE GROUP: S-2: STORAGE; LOW HAZARD</b>                   |  |  |                               |                        |                  |                 |             |
| B 68651  | <b>CABINET MT ORAB WATER TOWER</b>                         | <b>107 SPICE ST</b>  | <b>NEW COMMERCIAL PROJECT</b> |                        | 1/21/10          | 2/17/10         |             |
|  | Owner of Record: VILLAGE OF MT ORAB                        | 211 SOUTH HIGH STREET P.O. BOX 466 MT.ORAB OH 45154              |                               |                        |                  |                 |             |
|  | Primary Applicant: GPD GROUP                               | 520 S MAIN STREET SUITE 2531 AKRON OH 44311-1010 (330)572-2100 x |                               |                        |                  |                 |             |
|  | Parcel Information: B119002990000 MT ORAB VILLAGE (WB LSD) |  | GENERAL CONSTRUCTION          | \$85,000               |                  |                 | 228 BS-2    |
| <b>NUMBER OF PERMITS: 1 (S-2: STORAGE; LOW HAZARD)</b>       |  |  |                               | <b>DECLARED VALUE:</b> | <b>\$85,000</b>  |                 |             |
| <b>USE GROUP: U: UTILITY &amp; MISCELLANEOUS</b>             |  |  |                               |                        |                  |                 |             |
| B 68652  | <b>ANTENNA MT ORAB WATER TOWER</b>                         | <b>107 SPICE ST</b>  | <b>NEW COMMERCIAL PROJECT</b> |                        | 1/21/10          | 2/17/10         |             |
|  | Owner of Record: VILLAGE OF MT ORAB                        | 211 SOUTH HIGH STREET P.O. BOX 466 MT.ORAB OH 45154              |                               |                        |                  |                 |             |
|  | Primary Applicant: GPD GROUP                               | 520 S MAIN STREET SUITE 2531 AKRON OH 44311-1010 (330)572-2100 x |                               |                        |                  |                 |             |
|  | Parcel Information: B119002990000 MT ORAB VILLAGE (WB LSD) |  | GENERAL CONSTRUCTION          | \$45,000               |                  |                 | 0 BU        |
| <b>NUMBER OF PERMITS: 1 (U: UTILITY &amp; MISCELLANEOUS)</b> |  |  |                               | <b>DECLARED VALUE:</b> | <b>\$45,000</b>  |                 |             |

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### BROWN COUNTY

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#### SUMMARY FOR: MT. ORAB VILLAGE

NUMBER OF PERMITS ISSUED: 3

DECLARED VALUE: \$245,000

##### PERMIT SUMMARY BY APPLICATION WORKTYPE IN THIS TOWNSHIP

| Worktype                         | Issued | Value | Worktype                        | Issued | Value | Worktype                       | Issued | Value     |
|----------------------------------|--------|-------|---------------------------------|--------|-------|--------------------------------|--------|-----------|
| Single-Family Residence (SFR)    | 0      | \$0   | Two-Family Residence (TFR)      | 0      | \$0   | Commercial New (COMNEW)        | 2      | \$130,000 |
| Residential Addition (RESADD)    | 0      | \$0   | Three-Family Residence (THFR)   | 0      | \$0   | Commercial Addition (COMADD)   | 0      | \$0       |
| Residential Alteration (RESALT)  | 0      | \$0   | Four-Family Residence (FFR)     | 0      | \$0   | Commercial Alteration (COMALT) | 1      | \$115,000 |
| Res Accessory Structure (ACCSTR) | 0      | \$0   | Multi-Family Residence (MULTFR) | 0      | \$0   | All Other Project Types        | 0      | \$0       |
| Manufactured Structures (MANUF)  | 0      | \$0   | Single-Family Unit (SFU)        | 0      | \$0   |                                |        |           |

#### SUMMARY FOR: BROWN COUNTY

NUMBER OF PERMITS ISSUED: 3

DECLARED VALUE: \$245,000

##### PERMIT SUMMARY BY APPLICATION WORKTYPE PER COUNTY

| Worktype                         | Issued | Value | Worktype                      | Issued | Value | Worktype                       | Issued | Value     |
|----------------------------------|--------|-------|-------------------------------|--------|-------|--------------------------------|--------|-----------|
| Single-Family Residence (SFR)    | 0      | \$0   | Two-Family Residence (TFR)    | 0      | \$0   | Commercial New (COMNEW)        | 2      | \$130,000 |
| Residential Addition (RESADD)    | 0      | \$0   | Three-Family Residence (THFR) | 0      | \$0   | Commercial Addition (COMADD)   | 0      | \$0       |
| Residential Alteration (RESALT)  | 0      | \$0   | Four-Family Residence (FFR)   | 0      | \$0   | Commercial Alteration (COMALT) | 1      | \$115,000 |
| Res Accessory Structure (ACCSTR) | 0      | \$0   | Multi-Family Residence (MFR)  | 0      | \$0   | All Other Project Types        | 0      | \$0       |
| Manufactured Structures (MANUF)  | 0      | \$0   | Single-Family Unit (SFU)      | 0      | \$0   |                                |        |           |

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### CLERMONT COUNTY

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#### BATAVIA TOWNSHIP

| Permit #                          | Project Name  | Project Address                               | Description of Project         | Declared Value  | App<br>Permit | Dates<br>Permit | Comp<br>Use |
|-----------------------------------|---|---|--------------------------------|-----------------|---------------|-----------------|-------------|
| <b>USE GROUP: R - RESIDENTIAL</b> |   |   |                                |                 |               |                 |             |
| <b>B 68914</b>                    | <b>DECK</b>   | <b>2013 WINTER HAVEN</b>                      | <b>RESIDENTIAL ADDITION</b>    |                 | 2/12/10       | 2/16/10         |             |
|                                   | Owner of Record: BEST ADAM T & JACKSON AMANDA M           | 2013 WINTERHAVEN DR                           | AMELIA OH 45102-               |                 |               |                 |             |
|                                   | Primary Applicant: BEST ADAM T & JACKSON AMANDA M         | 2013 WINTERHAVEN DR                           | AMELIA OH 45102-               |                 |               |                 |             |
|                                   | Parcel Information: 032019F285. BATAVIA TOWNSHIP (WC LSD) |   | GENERAL CONSTRUCTION           | \$2,000         |               | 300             | BR          |
| <b>B 68936</b>                    | <b>HVAC REPLACEMENT</b>                                   | <b>32 SWAN LN</b>                             | <b>RESIDENTIAL ALTERATION</b>  |                 | 2/17/10       | 2/17/10         |             |
|                                   | Owner of Record: HATTON PORTER                            | 32 SWAN LN                                    | AMELIA OH 45102-               |                 |               |                 |             |
|                                   | Primary Applicant: RECKER & BOERGER                       | 10115 TRANSPORTATION WAY ATTN: FRANK OR ELMER | CINCINNATI OH 45246-           |                 |               |                 |             |
|                                   | Parcel Information: 034523.040. BATAVIA TOWNSHIP (WC LSD) | (513)942-4411 x6133                           | GENERAL CONSTRUCTION           | \$3,495         |               | 0               | BR          |
| <b>B 68944</b>                    | <b>GAS LINE NG PP</b>                                     | <b>4293 FOX RIDGE DR</b>                      | <b>RESIDENTIAL ALTERATION</b>  |                 | 2/18/10       | 2/19/10         |             |
|                                   | Owner of Record: TMG BUCKEYE LLC                          | 772 PINE VALLEY DR                            | PITTSBURGH PA 15239-           |                 |               |                 |             |
|                                   | Primary Applicant: RYAN HOMES                             | 1087A JANET WAY SUITE 2 CIN DIVISION          | LEBANON OH 45036-              | (513)228-4800 x |               |                 |             |
|                                   | Parcel Information: 012009C075. BATAVIA TOWNSHIP (BT LSD) |   | GENERAL CONSTRUCTION           | \$980           |               | 0               | BR          |
| <b>B 68945</b>                    | <b>GAS LINE NG PP</b>                                     | <b>1418 STONE FOX DR</b>                      | <b>RESIDENTIAL ALTERATION</b>  |                 | 2/18/10       | 2/19/10         |             |
|                                   | Owner of Record: TMG BUCKEYE LLC                          | 772 PINE VALLEY DR                            | PITTSBURGH PA 15239-           |                 |               |                 |             |
|                                   | Primary Applicant: RYAN HOMES                             | 1087A JANET WAY SUITE 2 CIN DIVISION          | LEBANON OH 45036-              | (513)228-4800 x |               |                 |             |
|                                   | Parcel Information: 012009C123. BATAVIA TOWNSHIP (BT LSD) |   | GENERAL CONSTRUCTION           | \$980           |               | 0               | BR          |
| <b>B 68940</b>                    | <b>RYAN HOMES</b>   | <b>1418 STONE FOX DR</b>                      | <b>SINGLE FAMILY RESIDENCE</b> |                 | 2/18/10       | 2/19/10         |             |
|                                   | Owner of Record: TMG BUCKEYE LLC                          | 772 PINE VALLEY DR                            | PITTSBURGH PA 15239-           |                 |               |                 |             |
|                                   | Primary Applicant: RYAN HOMES                             | 1087A JANET WAY SUITE 2 CIN DIVISION          | LEBANON OH 45036-              | (513)228-4800 x |               |                 |             |
|                                   | Parcel Information: 012009C123. BATAVIA TOWNSHIP (BT LSD) |   | GENERAL CONSTRUCTION           | \$114,000       |               | 3,820           | BR          |

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#### BATAVIA TOWNSHIP

| Permit # | Project Name  | Project Address          | Description of Project         | Declared Value  | App     | Dates Permit | Comp  | Use |
|----------|---|--------------------------|--------------------------------|-----------------|---------|--------------|-------|-----|
| B 68943  | <b>RYAN HOMES</b>   | <b>4293 FOX RIDGE DR</b> | <b>SINGLE FAMILY RESIDENCE</b> |                 | 2/18/10 | 2/19/10      |       |     |
|          | Owner of Record: TMG BUCKEYE LLC                          | 772 PINE VALLEY DR       | PITTSBURGH PA 15239-           |                 |         |              |       |     |
|          | Primary Applicant: RYAN HOMES                             | 1087A JANET WAY SUITE 2  | CIN DIVISION LEBANON OH 45036- | (513)228-4800 x |         |              |       |     |
|          | Parcel Information: 012009C075. BATAVIA TOWNSHIP (BT LSD) |                          | GENERAL CONSTRUCTION           | \$104,000       |         |              | 3,596 | BR  |

NUMBER OF PERMITS: 6 (R - RESIDENTIAL)

DECLARED VALUE: \$225,455

USE GROUP: N/A

|         |   |                             |                           |     |         |         |   |     |
|---------|---|-----------------------------|---------------------------|-----|---------|---------|---|-----|
| B 68952 | <b>WATER HEATER - KANIA</b>                               | <b>3656 BRISTOL LAKE DR</b> | <b>MISCELLANEOUS WORK</b> |     | 2/18/10 | 2/18/10 |   |     |
|         | Owner of Record: KANIA MARY & CHRISTOPHER                 | 3656 BRISTOL LAKE DR        | AMELIA OH 45102-          |     |         |         |   |     |
|         | Primary Applicant: KANIA MARY & CHRISTOPHER               | 3656 BRISTOL LAKE DR        | AMELIA OH 45102-          |     |         |         |   |     |
|         | Parcel Information: 032023E262. BATAVIA TOWNSHIP (WC LSD) |                             | GENERAL CONSTRUCTION      | \$0 |         |         | 0 | N/A |

NUMBER OF PERMITS: 1 (N/A)

DECLARED VALUE: \$0

#### SUMMARY FOR: BATAVIA TOWNSHIP

NUMBER OF PERMITS ISSUED: 7

DECLARED VALUE: \$225,455

##### PERMIT SUMMARY BY APPLICATION WORKTYPE IN THIS TOWNSHIP

| Worktype                         | Issued | Value     | Worktype                        | Issued | Value | Worktype                       | Issued | Value |
|----------------------------------|--------|-----------|---------------------------------|--------|-------|--------------------------------|--------|-------|
| Single-Family Residence (SFR)    | 2      | \$218,000 | Two-Family Residence (TFR)      | 0      | \$0   | Commercial New (COMNEW)        | 0      | \$0   |
| Residential Addition (RESADD)    | 1      | \$2,000   | Three-Family Residence (THFR)   | 0      | \$0   | Commercial Addition (COMADD)   | 0      | \$0   |
| Residential Alteration (RESALT)  | 3      | \$5,455   | Four-Family Residence (FFR)     | 0      | \$0   | Commercial Alteration (COMALT) | 0      | \$0   |
| Res Accessory Structure (ACCSTR) | 0      | \$0       | Multi-Family Residence (MULTFR) | 0      | \$0   | All Other Project Types        | 1      | \$0   |
| Manufactured Structures (MANUF)  | 0      | \$0       | Single-Family Unit (SFU)        | 0      | \$0   |                                |        |       |

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#### BATAVIA VILLAGE

| Permit #                               | Project Name   | Project Address | Description of Project   | Declared Value       | App     | Dates Permit | Bldg Area | Comp Use |
|--|--|-----------------|--|----------------------|---------|--------------|-----------|----------|
| USE GROUP: R - RESIDENTIAL             |  |                 |  |                      |         |              |           |          |
| B 68927                                | HVAC REPLACEMENT   | 215 EDITH AV    | RESIDENTIAL ALTERATION   |                      | 2/17/10 | 2/17/10      |           |          |
|  | Owner of Record: COTTRILL GREGORY L & CAROLE M           |                 | 215 EDITH AVE BATAVIA OH 45103                                     |                      |         |              |           |          |
|  | Primary Applicant: RECKER & BOERGER                      |                 | 10115 TRANSPORTATION WAY ATTN: FRANK OR ELMER CINCINNATI OH 45246- |                      |         |              |           |          |
|  | Parcel Information: 060226.022. BATAVIA VILLAGE (BT LSD) |                 | (513)942-4411 x6133  | GENERAL CONSTRUCTION | \$4,790 |              | 0         | BR       |
| NUMBER OF PERMITS: 1 (R - RESIDENTIAL) |  |                 |  | DECLARED VALUE:      | \$4,790 |              |           |          |

#### SUMMARY FOR: BATAVIA VILLAGE

NUMBER OF PERMITS ISSUED: 1

DECLARED VALUE: \$4,790

##### PERMIT SUMMARY BY APPLICATION WORKTYPE IN THIS TOWNSHIP

| Worktype                         | Issued | Value   | Worktype                        | Issued | Value | Worktype                       | Issued | Value |
|----------------------------------|--------|---------|---------------------------------|--------|-------|--------------------------------|--------|-------|
| Single-Family Residence (SFR)    | 0      | \$0     | Two-Family Residence (TFR)      | 0      | \$0   | Commercial New (COMNEW)        | 0      | \$0   |
| Residential Addition (RESADD)    | 0      | \$0     | Three-Family Residence (THFR)   | 0      | \$0   | Commercial Addition (COMADD)   | 0      | \$0   |
| Residential Alteration (RESALT)  | 1      | \$4,790 | Four-Family Residence (FFR)     | 0      | \$0   | Commercial Alteration (COMALT) | 0      | \$0   |
| Res Accessory Structure (ACCSTR) | 0      | \$0     | Multi-Family Residence (MULTFR) | 0      | \$0   | All Other Project Types        | 0      | \$0   |
| Manufactured Structures (MANUF)  | 0      | \$0     | Single-Family Unit (SFU)        | 0      | \$0   |                                |        |       |

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#### FRANKLIN TOWNSHIP

| Permit #                               | Project Name   | Project Address  | Description of Project | Declared Value  | App     | Dates Permit | Bldg Area | Comp Use |
|--|--|------------------|------------------------|-----------------|---------|--------------|-----------|----------|
| USE GROUP: R - RESIDENTIAL             |  |                  |                        |                 |         |              |           |          |
| B 68107                                | ADDITION KITCHEN, BEDRM, BATH                              | 3551 FRANKLIN RD | RESIDENTIAL ADDITION   |                 | 12/3/09 | 2/17/10      |           |          |
|  | Owner of Record: KRUSE MATTHEW J                           | 3551 FRANKLIN RD | FELICITY OH 45120-     |                 |         |              |           |          |
|  | Primary Applicant: KRUSE MATTHEW J                         | 3551 FRANKLIN RD | FELICITY OH 45120-     |                 |         |              |           |          |
|  | Parcel Information: 082121C019. FRANKLIN TOWNSHIP (FL LSD) |                  | GENERAL CONSTRUCTION   | \$6,000         |         |              | 896       | BR       |
| NUMBER OF PERMITS: 1 (R - RESIDENTIAL) |  |                  |                        | DECLARED VALUE: | \$6,000 |              |           |          |

#### SUMMARY FOR: FRANKLIN TOWNSHIP

NUMBER OF PERMITS ISSUED: 1

DECLARED VALUE: \$6,000

#### PERMIT SUMMARY BY APPLICATION WORKTYPE IN THIS TOWNSHIP

| Worktype                         | Issued | Value   | Worktype                        | Issued | Value | Worktype                       | Issued | Value |
|----------------------------------|--------|---------|---------------------------------|--------|-------|--------------------------------|--------|-------|
| Single-Family Residence (SFR)    | 0      | \$0     | Two-Family Residence (TFR)      | 0      | \$0   | Commercial New (COMNEW)        | 0      | \$0   |
| Residential Addition (RESADD)    | 1      | \$6,000 | Three-Family Residence (THFR)   | 0      | \$0   | Commercial Addition (COMADD)   | 0      | \$0   |
| Residential Alteration (RESALT)  | 0      | \$0     | Four-Family Residence (FFR)     | 0      | \$0   | Commercial Alteration (COMALT) | 0      | \$0   |
| Res Accessory Structure (ACCSTR) | 0      | \$0     | Multi-Family Residence (MULTFR) | 0      | \$0   | All Other Project Types        | 0      | \$0   |
| Manufactured Structures (MANUF)  | 0      | \$0     | Single-Family Unit (SFU)        | 0      | \$0   |                                |        |       |

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#### GOSHEN TOWNSHIP

| Permit #   | Project Name   | Project Address                      | Description of Project         | Declared Value         | App<br>Bldg Area | Dates<br>Permit | Comp<br>Use |
|--|--|--------------------------------------|--------------------------------|------------------------|------------------|-----------------|-------------|
| <b>USE GROUP: R - RESIDENTIAL</b>                |  |                                      |                                |                        |                  |                 |             |
| <b>B 68909</b>                                   | <b>GAS LINE NG PP</b>                                    | <b>5983 MARSH CR</b>                 | <b>RESIDENTIAL ALTERATION</b>  |                        | 2/12/10          | 2/16/10         |             |
|  | Owner of Record: RYAN HOMES                              | 1087-A JANET WAY SUITE 2             | LEBANON OH 45036               |                        |                  |                 |             |
|  | Primary Applicant: RYAN HOMES                            | 1087A JANET WAY SUITE 2 CIN DIVISION | LEBANON OH 45036-              | (513)228-4800 x        |                  |                 |             |
|  | Parcel Information: 112208F224. GOSHEN TOWNSHIP (GS LSD) |                                      | GENERAL CONSTRUCTION           | \$980                  | 0                |                 | BR          |
| <b>B 68912</b>                                   | <b>GAS LINE NG PP</b>                                    | <b>5738 CLEMENS DR</b>               | <b>RESIDENTIAL ALTERATION</b>  |                        | 2/12/10          | 2/16/10         |             |
|  | Owner of Record: RYAN HOMES                              | 1087-A JANET WAY SUITE 2             | LEBANON OH 45036               |                        |                  |                 |             |
|  | Primary Applicant: RYAN HOMES                            | 1087A JANET WAY SUITE 2 CIN DIVISION | LEBANON OH 45036-              | (513)228-4800 x        |                  |                 |             |
|  | Parcel Information: 112208F248. GOSHEN TOWNSHIP (GS LSD) |                                      | GENERAL CONSTRUCTION           | \$980                  | 0                |                 | BR          |
| <b>B 68904</b>                                   | <b>RYAN HOMES</b>  | <b>5738 CLEMENS DR</b>               | <b>SINGLE FAMILY RESIDENCE</b> |                        | 2/12/10          | 2/16/10         |             |
|  | Owner of Record: RYAN HOMES                              | 1087-A JANET WAY SUITE 2             | LEBANON OH 45036               |                        |                  |                 |             |
|  | Primary Applicant: RYAN HOMES                            | 1087A JANET WAY SUITE 2 CIN DIVISION | LEBANON OH 45036-              | (513)228-4800 x        |                  |                 |             |
|  | Parcel Information: 112208F248. GOSHEN TOWNSHIP (GS LSD) |                                      | GENERAL CONSTRUCTION           | \$69,000               | 2,120            |                 | BR          |
| <b>B 68906</b>                                   | <b>RYAN HOMES</b>  | <b>5983 MARSH CR</b>                 | <b>SINGLE FAMILY RESIDENCE</b> |                        | 2/12/10          | 2/16/10         |             |
|  | Owner of Record: RYAN HOMES                              | 1087-A JANET WAY SUITE 2             | LEBANON OH 45036               |                        |                  |                 |             |
|  | Primary Applicant: RYAN HOMES                            | 1087A JANET WAY SUITE 2 CIN DIVISION | LEBANON OH 45036-              | (513)228-4800 x        |                  |                 |             |
|  | Parcel Information: 112208F224. GOSHEN TOWNSHIP (GS LSD) |                                      | GENERAL CONSTRUCTION           | \$65,000               | 1,610            |                 | BR          |
| <b>NUMBER OF PERMITS: 4 (R - RESIDENTIAL)</b>    |  |                                      |                                | <b>DECLARED VALUE:</b> | <b>\$135,960</b> |                 |             |
| <b>USE GROUP: U: UTILITY &amp; MISCELLANEOUS</b> |  |                                      |                                |                        |                  |                 |             |
| <b>B 68850</b>                                   | <b>TRAFFIC SIGNAL</b>                                    | <b>6538 CHARLES SNIDER RD</b>        | <b>COMMERCIAL ALTERATION</b>   |                        | 2/5/10           | 2/18/10         |             |
|  | Owner of Record: ALANS MOBILE HOME PARTS                 | 6538 SNIDER ROAD                     | LOVELAND OH 45140              |                        |                  |                 |             |
|  | Primary Applicant: BANSAL CONSTRUCTION, INC              | 3263 HOMEWARD WAY SUITE 1            | FAIRFIELD OH 45014-            | (513)874-5410 x        |                  |                 |             |
|  | Parcel Information: 112208A069. GOSHEN TOWNSHIP (GS LSD) |                                      | GENERAL CONSTRUCTION           | \$0                    | 0                |                 | BU          |

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#### GOSHEN TOWNSHIP

| Permit #   | Project Name   | Project Address                                  | Description of Project        | Declared Value         | App          | Dates Permit | Bldg Area | Comp Use |
|--|--|--|-------------------------------|------------------------|--------------|--------------|-----------|----------|
| <b>NUMBER OF PERMITS: 1 (U: UTILITY &amp; MISCELLANEOUS)</b> |  |  |                               |                        |              |              |           |          |
| USE GROUP: N/A   |  |  |                               |                        |              |              |           |          |
| <b>B 68946</b>   | <b>DEMO</b>  | <b>6579 STATE ROUTE 132</b>                      | <b>RESIDENTIAL ALTERATION</b> |                        |              |              |           |          |
|  | Owner of Record: REDMON RAY & PHYLLIS                    | PO BOX 4 PLEASANT PLAIN OH 45162                 |                               |                        | 2/18/10      | 2/18/10      |           |          |
|  | Primary Applicant: REDMON RAY & PHYLLIS                  | PO BOX 4 PLEASANT PLAIN OH 45162 (513)625-3707 x |                               |                        |              |              |           |          |
|  | Parcel Information: 114904A006. GOSHEN TOWNSHIP (GS LSD) |  | GENERAL CONSTRUCTION          | \$800                  |              |              | 960       | N/A      |
| <b>NUMBER OF PERMITS: 1 (N/A)</b>                            |  |  |                               |                        |              |              |           |          |
|  |  |  |                               | <b>DECLARED VALUE:</b> | <b>\$800</b> |              |           |          |

#### SUMMARY FOR: GOSHEN TOWNSHIP

NUMBER OF PERMITS ISSUED: 6

DECLARED VALUE: \$136,760

##### PERMIT SUMMARY BY APPLICATION WORKTYPE IN THIS TOWNSHIP

| Worktype                         | Issued | Value     | Worktype                        | Issued | Value | Worktype                       | Issued | Value |
|----------------------------------|--------|-----------|---------------------------------|--------|-------|--------------------------------|--------|-------|
| Single-Family Residence (SFR)    | 2      | \$134,000 | Two-Family Residence (TFR)      | 0      | \$0   | Commercial New (COMNEW)        | 0      | \$0   |
| Residential Addition (RESADD)    | 0      | \$0       | Three-Family Residence (THFR)   | 0      | \$0   | Commercial Addition (COMADD)   | 0      | \$0   |
| Residential Alteration (RESALT)  | 3      | \$2,760   | Four-Family Residence (FFR)     | 0      | \$0   | Commercial Alteration (COMALT) | 1      | \$0   |
| Res Accessory Structure (ACCSTR) | 0      | \$0       | Multi-Family Residence (MULTFR) | 0      | \$0   | All Other Project Types        | 0      | \$0   |
| Manufactured Structures (MANUF)  | 0      | \$0       | Single-Family Unit (SFU)        | 0      | \$0   |                                |        |       |

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#### MIAMI TOWNSHIP

| Permit #                          | Project Name   | Project Address  | Description of Project         | Declared Value      | App     | Dates Permit | Comp Use |
|-----------------------------------|--|--|--------------------------------|---------------------|---------|--------------|----------|
| <b>USE GROUP: R - RESIDENTIAL</b> |  |  |                                |                     |         |              |          |
| <b>B 68911</b>                    | <b>GAS LINE NG PP</b>                                    | <b>1003 DUCKHORN CT</b>  | <b>RESIDENTIAL ALTERATION</b>  |                     | 2/12/10 | 2/16/10      |          |
|                                   | Owner of Record: GREYCLIFF DEVELOPMENT LLC               | 8825 CHAPELSQUARE DR STE A CINCINNATI OH 45249-                    |                                |                     |         |              |          |
|                                   | Primary Applicant: RYAN HOMES                            | 1087A JANET WAY SUITE 2 CIN DIVISION LEBANON OH 45036-             |                                | (513)228-4800 x     |         |              |          |
|                                   | Parcel Information: 182411E187. MIAMI TOWNSHIP (ML EVSD) |  | GENERAL CONSTRUCTION           | \$980               |         | 0            | BR       |
| <b>B 68929</b>                    | <b>HVAC REPLACEMENT</b>                                  | <b>6433 BRANCH HILL GUINEA RD</b>                                  | <b>RESIDENTIAL ALTERATION</b>  |                     | 2/17/10 | 2/17/10      |          |
|                                   | Owner of Record: RYAN ROBERT T & RUTH M                  | 6433 BRANCHHILL GUINEA PIKE LOVELAND OH 45140                      |                                |                     |         |              |          |
|                                   | Primary Applicant: RECKER & BOERGER                      | 10115 TRANSPORTATION WAY ATTN: FRANK OR ELMER CINCINNATI OH 45246- |                                | (513)942-4411 x6133 |         |              |          |
|                                   | Parcel Information: 182517A052. MIAMI TOWNSHIP (ML EVSD) |  | GENERAL CONSTRUCTION           | \$2,495             |         | 0            | BR       |
| <b>B 68933</b>                    | <b>GAS LINE NG PP</b>                                    | <b>1344 MILLS OF MIAMI BV</b>                                      | <b>RESIDENTIAL ALTERATION</b>  |                     | 2/17/10 | 2/18/10      |          |
|                                   | Owner of Record: POTTERHILL HOMES                        | 5400 DUPONT CIRCLE SUITE J MILFORD OH 45150-                       |                                |                     |         |              |          |
|                                   | Primary Applicant: POTTER HILL HOMES, LLC                | 5400 DUPONT CIRCLE, SUITE J ATTN: CHRIS ANDERSON MILFORD OH 45150- |                                | (513)248-4428       |         |              |          |
|                                   | Parcel Information: 182402C201. MIAMI TOWNSHIP (ML EVSD) | x  | GENERAL CONSTRUCTION           | \$750               |         | 0            | BR       |
| <b>B 68937</b>                    | <b>HVAC REPLACEMENT</b>                                  | <b>5134 SUGAR CAMP RD</b>  | <b>RESIDENTIAL ALTERATION</b>  |                     | 2/17/10 | 2/17/10      |          |
|                                   | Owner of Record: TROST TIFFANY                           | 5134 SUGAR CAMP RD MILFORD OH 45150-                               |                                |                     |         |              |          |
|                                   | Primary Applicant: RECKER & BOERGER                      | 10115 TRANSPORTATION WAY ATTN: FRANK OR ELMER CINCINNATI OH 45246- |                                | (513)942-4411 x6133 |         |              |          |
|                                   | Parcel Information: 194015.010. MIAMI TOWNSHIP (CNE LSD) |  | GENERAL CONSTRUCTION           | \$4,195             |         | 0            | BR       |
| <b>B 68910</b>                    | <b>RYAN HOMES</b>  | <b>1003 DUCKHORN CT</b>  | <b>SINGLE FAMILY RESIDENCE</b> |                     | 2/12/10 | 2/16/10      |          |
|                                   | Owner of Record: GREYCLIFF DEVELOPMENT LLC               | 8825 CHAPELSQUARE DR STE A CINCINNATI OH 45249-                    |                                |                     |         |              |          |
|                                   | Primary Applicant: RYAN HOMES                            | 1087A JANET WAY SUITE 2 CIN DIVISION LEBANON OH 45036-             |                                | (513)228-4800 x     |         |              |          |
|                                   | Parcel Information: 182411E187. MIAMI TOWNSHIP (ML EVSD) |  | GENERAL CONSTRUCTION           | \$115,000           |         | 4,280        | BR       |

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#### MIAMI TOWNSHIP

| Permit #   | Project Name   | Project Address                     | Description of Project  | Declared Value         | App              | Dates Permit  | Bldg Area | Comp Use |
|--|--|-------------------------------------|---|------------------------|------------------|---------------|-----------|----------|
| <b>B 68931</b>                                   | <b>POTTERHILL HOMES</b>                                  | <b>1344 MILLS OF MIAMI BV</b>       | <b>SINGLE FAMILY RESIDENCE</b>  |                        | 2/17/10          | 2/18/10       |           |          |
|  | Owner of Record: POTTERHILL HOMES                        |                                     | 5400 DUPONT CIRCLE SUITE J MILFORD OH 45150-                                |                        |                  |               |           |          |
|  | Primary Applicant: POTTER HILL HOMES, LLC                |                                     | 5400 DUPONT CIRCLE, SUITE J ATTN: CHRIS ANDERSON MILFORD OH 45150-          |                        |                  | (513)248-4428 |           |          |
|  | Parcel Information: 182402C201. MIAMI TOWNSHIP (ML EVSD) | x                                   | GENERAL CONSTRUCTION  | \$73,500               |                  |               | 2,474     | BR       |
| <b>NUMBER OF PERMITS: 6 (R - RESIDENTIAL)</b>    |  |                                     |   | <b>DECLARED VALUE:</b> | <b>\$196,920</b> |               |           |          |
| <b>USE GROUP: U: UTILITY &amp; MISCELLANEOUS</b> |  |                                     |   |                        |                  |               |           |          |
| <b>B 68932</b>                                   | <b>GARAGE DETACHED</b>                                   | <b>1344 MILLS OF MIAMI BV</b>       | <b>ACCESSORY STRUCTURE</b>  |                        | 2/17/10          | 2/18/10       |           |          |
|  | Owner of Record: POTTERHILL HOMES                        |                                     | 5400 DUPONT CIRCLE SUITE J MILFORD OH 45150-                                |                        |                  |               |           |          |
|  | Primary Applicant: POTTER HILL HOMES, LLC                |                                     | 5400 DUPONT CIRCLE, SUITE J ATTN: CHRIS ANDERSON MILFORD OH 45150-          |                        |                  | (513)248-4428 |           |          |
|  | Parcel Information: 182402C201. MIAMI TOWNSHIP (ML EVSD) | x                                   | GENERAL CONSTRUCTION  | \$8,500                |                  |               | 372       | BU       |
| <b>B 68764</b>                                   | <b>ANTENNA CLEAR WIRELESS CIN1097</b>                    | <b>6334 BRANCH HILL MIAMIVIL RD</b> | <b>COMMERCIAL ALTERATION</b>  |                        | 1/29/10          | 2/16/10       |           |          |
|  | Owner of Record: DONALDSON DOLORES D                     |                                     | 6334 BR HL MIAMIVLL RD LOVELAND OH 45140                                    |                        |                  |               |           |          |
|  | Primary Applicant: AMERICAN TOWNER C/O AGENT: K. TOPPING |                                     | 12249 MOWERY LEHMAN RD. LOGAN OH 43138 (740)380-8909 x                      |                        |                  |               |           |          |
|  | Parcel Information: 182520C367. MIAMI TOWNSHIP (ML EVSD) |                                     | GENERAL CONSTRUCTION  | \$10,000               |                  |               | 0         | BU       |
| <b>B 68767</b>                                   | <b>ANTENNA CLEAR WIRELESS CIN1118</b>                    | <b>6003 MEIJER DR</b>               | <b>COMMERCIAL ALTERATION</b>  |                        | 1/29/10          | 2/16/10       |           |          |
|  | Owner of Record: CIRCLE M LIMITEDC/O BRICK TEC INC       |                                     | 6003 MEIJER DR MILFORD OH 45150-1575  |                        |                  |               |           |          |
|  | Primary Applicant: AMERICAN TOWNER C/O AGENT: K. TOPPING |                                     | 12249 MOWERY LEHMAN RD. LOGAN OH 43138 (740)380-8909 x                      |                        |                  |               |           |          |
|  | Parcel Information: 182515C074. MIAMI TOWNSHIP (ML EVSD) |                                     | GENERAL CONSTRUCTION  | \$10,000               |                  |               | 0         | BU       |
| <b>B 68768</b>                                   | <b>ANTENNA CLEAR WIRELESS CIN1088</b>                    | <b>6551 BRANCH HILL MIAMIVIL RD</b> | <b>COMMERCIAL ALTERATION</b>  |                        | 1/29/10          | 2/16/10       |           |          |
|  | Owner of Record: KOERKEL NORMA H                         |                                     | 6551 BRANCH HILL MIAMIVILLE LOVELAND OH 45140-                              |                        |                  |               |           |          |
|  | Primary Applicant: AMERICAN TOWER                        |                                     | C/O AGENT: K TOPPING 12249 MOWERY LEHMAN RD. LOGAN OH 43138 (740)380-8909 x |                        |                  |               |           |          |
|  | Parcel Information: 172520B042. MIAMI TOWNSHIP (LV CSD)  |                                     | GENERAL CONSTRUCTION  | \$10,000               |                  |               | 0         | BU       |

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#### MIAMI TOWNSHIP

| Permit #   | Project Name   | Project Address                              | Description of Project               | Declared Value         | App             | Dates Permit | Bldg Area | Comp Use |
|--|--|--|--------------------------------------|------------------------|-----------------|--------------|-----------|----------|
| B 68766  | <b>CABINET CLEAR WIRELESS CIN1097</b>                      | <b>6334 BRANCH HILL MIAMIVIL RD</b>          | <b>NEW COMMERCIAL PROJECT</b>        |                        | 1/29/10         | 2/16/10      |           |          |
|  | Owner of Record: DONALDSON DOLORES D                       | 6334 BR HL MIAMIVLL RD                       | LOVELAND OH 45140                    |                        |                 |              |           |          |
|  | Primary Applicant: AMERICAN TOWNER C/O AGENT: K. TOPPING   | 12249 MOWERY LEHMAN RD.                      | LOGAN OH 43138 (740)380-8909 x       |                        |                 |              |           |          |
|  | Parcel Information: 182520C367. MIAMI TOWNSHIP (ML EVSD)   |  | GENERAL CONSTRUCTION                 | \$10,000               |                 |              | 18        | BU       |
| B 68769  | <b>CABINET CLEAR WIRELESS CIN1088</b>                      | <b>6551 BRANCH HILL MIAMIVIL RD</b>          | <b>NEW COMMERCIAL PROJECT</b>        |                        | 1/29/10         | 2/16/10      |           |          |
|  | Owner of Record: KOERKEL NORMA H                           | 6551 BRANCH HILL MIAMIVILLE                  | LOVELAND OH 45140-                   |                        |                 |              |           |          |
|  | Primary Applicant: AMERICAN TOWER                          | C/O AGENT: K TOPPING 12249 MOWERY LEHMAN RD. | LOGAN OH 43138 (740)380-8909 x       |                        |                 |              |           |          |
|  | Parcel Information: 172520B042. MIAMI TOWNSHIP (LV CSD)    |  | GENERAL CONSTRUCTION                 | \$10,000               |                 |              | 18        | BU       |
| B 68770  | <b>CABINET CLEAR WIRELESS CIN1118</b>                      | <b>6003 MEIJER DR</b>                        | <b>NEW COMMERCIAL PROJECT</b>        |                        | 1/29/10         | 2/16/10      |           |          |
|  | Owner of Record: CIRCLE M LIMITEDC/O BRICK TEC INC         | 6003 MEIJER DR                               | MILFORD OH 45150-1575                |                        |                 |              |           |          |
|  | Primary Applicant: AMERICAN TOWER                          | C/O AGENT: K TOPPING 12249 MOWERY LEHMAN RD. | LOGAN OH 43138 (740)380-8909 x       |                        |                 |              |           |          |
|  | Parcel Information: 182515C074. MIAMI TOWNSHIP (ML EVSD)   |  | GENERAL CONSTRUCTION                 | \$10,000               |                 |              | 18        | BU       |
| <b>NUMBER OF PERMITS: 7 (U: UTILITY &amp; MISCELLANEOUS)</b> |  |  |                                      | <b>DECLARED VALUE:</b> | <b>\$68,500</b> |              |           |          |
| <b>USE GROUP: N/A</b>  |  |  |                                      |                        |                 |              |           |          |
| B 68918  | <b>BASEMENT FINISH</b>                                     | <b>6685 SANDY SHORES DR</b>                  | <b>MISCELLANEOUS WORK</b>            |                        | 2/16/10         | 2/16/10      |           |          |
|  | Owner of Record: ZICKA WALKER HOMES AT EAGLESPOINTE LLC    | 7861 E KEMPER ROAD                           | CINCINNATI OH 45249-                 |                        |                 |              |           |          |
|  | Primary Applicant: ZICKA WALKER HOMES AT EAGLES POINTE LLC | 7861 E KEMPER ROAD                           | CINCINNATI OH 45249- (513)677-3435 x |                        |                 |              |           |          |
|  | Parcel Information: 172519D273. MIAMI TOWNSHIP (LV CSD)    |  | GENERAL CONSTRUCTION                 | \$0                    |                 |              | 0         | N/A      |
| B 68919  | <b>WATER HEATER - MEISTER</b>                              | <b>6102 OLDE GATE CT</b>                     | <b>MISCELLANEOUS WORK</b>            |                        | 2/16/10         | 2/16/10      |           |          |
|  | Owner of Record: MEISTER PERRIEOLA & DEANS WILLIE M        | 6102 OLDE GATE CT                            | MILFORD OH 45150-                    |                        |                 |              |           |          |
|  | Primary Applicant: MEISTER PERRIEOLA & DEANS WILLIE M      | 6102 OLDE GATE CT                            | MILFORD OH 45150-                    |                        |                 |              |           |          |
|  | Parcel Information: 182403C268. MIAMI TOWNSHIP (ML EVSD)   |  | GENERAL CONSTRUCTION                 | \$0                    |                 |              | 0         | N/A      |

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### MIAMI TOWNSHIP

| Permit #       | Project Name   | Project Address                | Description of Project    | Declared Value | App     | Dates Permit | Comp Use |
|----------------|--|--------------------------------|---------------------------|----------------|---------|--------------|----------|
| <b>B 68923</b> | <b>WATER HEATER - TENGLER</b>                            | <b>6370 WAVERLY HILL LN</b>    | <b>MISCELLANEOUS WORK</b> |                | 2/16/10 | 2/16/10      |          |
|                | Owner of Record: TENGLER ROBERT J & ANN K                | 6370 WAVERLY HILL LN           | LOVELAND OH 45140-        |                |         |              |          |
|                | Primary Applicant: TENGLER ROBERT J & ANN K              | 6370 WAVERLY HILL LN           | LOVELAND OH 45140-        |                |         |              |          |
|                | Parcel Information: 185804C036. MIAMI TOWNSHIP (ML EVSD) |                                | GENERAL CONSTRUCTION      | \$0            |         |              | 0 N/A    |
| <b>B 68928</b> | <b>WATER HEATER - COPFER</b>                             | <b>548 BELLE MEADE FARM DR</b> | <b>MISCELLANEOUS WORK</b> |                | 2/17/10 | 2/17/10      |          |
|                | Owner of Record: COPFER ROBERT G & MARGARET J TRUSTEES   | 548 BELLE MEADE FARM DR        | LOVELAND OH 45140-        |                |         |              |          |
|                | Primary Applicant: COPFER ROBERT G & MARGARET J TRUSTEES | 548 BELLE MEADE FARM DR        | LOVELAND OH 45140-        |                |         |              |          |
|                | Parcel Information: 172520F365. MIAMI TOWNSHIP (LV CSD)  |                                | GENERAL CONSTRUCTION      | \$0            |         |              | 0 N/A    |

NUMBER OF PERMITS: 4 (N/A)

DECLARED VALUE: \$0

### SUMMARY FOR: MIAMI TOWNSHIP

NUMBER OF PERMITS ISSUED: 17

DECLARED VALUE: \$265,420

#### PERMIT SUMMARY BY APPLICATION WORKTYPE IN THIS TOWNSHIP

| Worktype                         | Issued | Value     | Worktype                        | Issued | Value | Worktype                       | Issued | Value    |
|----------------------------------|--------|-----------|---------------------------------|--------|-------|--------------------------------|--------|----------|
| Single-Family Residence (SFR)    | 2      | \$188,500 | Two-Family Residence (TFR)      | 0      | \$0   | Commercial New (COMNEW)        | 3      | \$30,000 |
| Residential Addition (RESADD)    | 0      | \$0       | Three-Family Residence (THFR)   | 0      | \$0   | Commercial Addition (COMADD)   | 0      | \$0      |
| Residential Alteration (RESALT)  | 4      | \$8,420   | Four-Family Residence (FFR)     | 0      | \$0   | Commercial Alteration (COMALT) | 3      | \$30,000 |
| Res Accessory Structure (ACCSTR) | 1      | \$8,500   | Multi-Family Residence (MULTFR) | 0      | \$0   | All Other Project Types        | 4      | \$0      |
| Manufactured Structures (MANUF)  | 0      | \$0       | Single-Family Unit (SFU)        | 0      | \$0   |                                |        |          |

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#### MONROE TOWNSHIP

| Permit #                                      | Project Name  | Project Address              | Description of Project               | Declared Value         | App              | Dates Permit | Comp Use |
|---|---|------------------------------|--------------------------------------|------------------------|------------------|--------------|----------|
| <b>USE GROUP: R - RESIDENTIAL</b>             |   |                              |                                      |                        |                  |              |          |
| <b>B 68950</b>                                | <b>HVAC REPLACEMENT</b>                                   | <b>12 LITTLE INDIAN TL</b>   | <b>RESIDENTIAL ALTERATION</b>        |                        | 2/18/10          | 2/18/10      |          |
|   | Owner of Record: OLDENDICK RICHARD G & T                  | 12 LITTLE INDIAN TRAIL       | NEW RICHMOND OH 45157-               |                        |                  |              |          |
|   | Primary Applicant: JACOB BROTHERS HEATING AND AIR         | 3754 BEECHMONT COURT         | CINCINNATI OH 45226- (513)533-3600 x |                        |                  |              |          |
|   | Parcel Information: 222612A134. MONROE TOWNSHIP (NR EVSD) |                              | GENERAL CONSTRUCTION                 | \$6,800                |                  | 0            | BR       |
| <b>B 68954</b>                                | <b>SINGLETON HOMES</b>                                    | <b>2269 HICKORY CREEK LN</b> | <b>SINGLE FAMILY RESIDENCE</b>       |                        | 2/18/10          | 2/19/10      |          |
|   | Owner of Record: DAVIS ROAD PARTNERS LLC                  | 4400 STATE ROUTE 222 SUITE A | BATAVIA OH 45103-                    |                        |                  |              |          |
|   | Primary Applicant: JAJO EXCAVATING LLC                    | 4400 STATE ROUTE 222 SUITE A | BATAVIA OH 45103- (513)739-3600 x    |                        |                  |              |          |
|   | Parcel Information: 222612B159. MONROE TOWNSHIP (NR EVSD) |                              | GENERAL CONSTRUCTION                 | \$250,000              |                  | 5,264        | BR       |
| <b>NUMBER OF PERMITS: 2 (R - RESIDENTIAL)</b> |   |                              |                                      | <b>DECLARED VALUE:</b> | <b>\$256,800</b> |              |          |

#### SUMMARY FOR: MONROE TOWNSHIP

NUMBER OF PERMITS ISSUED: 2

DECLARED VALUE: \$256,800

##### PERMIT SUMMARY BY APPLICATION WORKTYPE IN THIS TOWNSHIP

| Worktype                         | Issued | Value     | Worktype                        | Issued | Value | Worktype                       | Issued | Value |
|----------------------------------|--------|-----------|---------------------------------|--------|-------|--------------------------------|--------|-------|
| Single-Family Residence (SFR)    | 1      | \$250,000 | Two-Family Residence (TFR)      | 0      | \$0   | Commercial New (COMNEW)        | 0      | \$0   |
| Residential Addition (RESADD)    | 0      | \$0       | Three-Family Residence (THFR)   | 0      | \$0   | Commercial Addition (COMADD)   | 0      | \$0   |
| Residential Alteration (RESALT)  | 1      | \$6,800   | Four-Family Residence (FFR)     | 0      | \$0   | Commercial Alteration (COMALT) | 0      | \$0   |
| Res Accessory Structure (ACCSTR) | 0      | \$0       | Multi-Family Residence (MULTFR) | 0      | \$0   | All Other Project Types        | 0      | \$0   |
| Manufactured Structures (MANUF)  | 0      | \$0       | Single-Family Unit (SFU)        | 0      | \$0   |                                |        |       |

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#### NEW RICHMOND VILLAGE

| Permit #                                      | Project Name   | Project Address                      | Description of Project         | Declared Value         | App             | Dates Permit | Bldg Area | Comp Use |
|---|--|--------------------------------------|--------------------------------|------------------------|-----------------|--------------|-----------|----------|
| <b>USE GROUP: R - RESIDENTIAL</b>             |  |                                      |                                |                        |                 |              |           |          |
| <b>B 68941</b>                                | <b>GAS LINE NG PP</b>  | <b>230 COMPASS CT</b>                | <b>RESIDENTIAL ALTERATION</b>  |                        | 2/18/10         | 2/19/10      |           |          |
|   | Owner of Record: RYAN HOMES                                    | 1087-A JANET WAY SUITE 2             | LEBANON OH 45036               |                        |                 |              |           |          |
|   | Primary Applicant: RYAN HOMES                                  | 1087A JANET WAY SUITE 2 CIN DIVISION | LEBANON OH 45036-              | (513)228-4800 x        |                 |              |           |          |
|   | Parcel Information: 260923.219. NEW RICHMOND VILLAGE (NR EVSD) |                                      | GENERAL CONSTRUCTION           | \$980                  |                 |              | 0         | BR       |
| <b>B 68939</b>                                | <b>RYAN HOMES</b>  | <b>230 COMPASS CT</b>                | <b>SINGLE FAMILY RESIDENCE</b> |                        | 2/18/10         | 2/19/10      |           |          |
|   | Owner of Record: RYAN HOMES                                    | 1087-A JANET WAY SUITE 2             | LEBANON OH 45036               |                        |                 |              |           |          |
|   | Primary Applicant: RYAN HOMES                                  | 1087A JANET WAY SUITE 2 CIN DIVISION | LEBANON OH 45036-              | (513)228-4800 x        |                 |              |           |          |
|   | Parcel Information: 260923.219. NEW RICHMOND VILLAGE (NR EVSD) |                                      | GENERAL CONSTRUCTION           | \$87,000               |                 |              | 3,060     | BR       |
| <b>NUMBER OF PERMITS: 2 (R - RESIDENTIAL)</b> |  |                                      |                                | <b>DECLARED VALUE:</b> | <b>\$87,980</b> |              |           |          |

#### SUMMARY FOR: NEW RICHMOND VILLAGE

NUMBER OF PERMITS ISSUED: 2

DECLARED VALUE: \$87,980

#### PERMIT SUMMARY BY APPLICATION WORKTYPE IN THIS TOWNSHIP

| Worktype                         | Issued | Value    | Worktype                        | Issued | Value | Worktype                       | Issued | Value |
|----------------------------------|--------|----------|---------------------------------|--------|-------|--------------------------------|--------|-------|
| Single-Family Residence (SFR)    | 1      | \$87,000 | Two-Family Residence (TFR)      | 0      | \$0   | Commercial New (COMNEW)        | 0      | \$0   |
| Residential Addition (RESADD)    | 0      | \$0      | Three-Family Residence (THFR)   | 0      | \$0   | Commercial Addition (COMADD)   | 0      | \$0   |
| Residential Alteration (RESALT)  | 1      | \$980    | Four-Family Residence (FFR)     | 0      | \$0   | Commercial Alteration (COMALT) | 0      | \$0   |
| Res Accessory Structure (ACCSTR) | 0      | \$0      | Multi-Family Residence (MULTFR) | 0      | \$0   | All Other Project Types        | 0      | \$0   |
| Manufactured Structures (MANUF)  | 0      | \$0      | Single-Family Unit (SFU)        | 0      | \$0   |                                |        |       |

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Please Note: Totals may vary from, previous reports due to voided applications.

#### PIERCE TOWNSHIP

| Permit #   | Project Name  | Project Address             | Description of Project              | Declared Value         | App<br>Permit  | Dates<br>Bldg Area | Comp<br>Use |
|--|---|-----------------------------|-------------------------------------|------------------------|----------------|--------------------|-------------|
| <b>USE GROUP: S-1: STORAGE; MODERATE HAZARD</b>              |   |                             |                                     |                        |                |                    |             |
| B 68935  | <b>AUTO DETAILERS UNLIMITED</b>                           | <b>1105 STATE ROUTE 125</b> | <b>COMMERCIAL ALTERATION</b>        |                        | 2/17/10        | 2/17/10            |             |
|  | Owner of Record: MAHON BONNIE L                           | 3469 WEST LAKEVIEW DR       | AMELIA OH 45102-                    |                        |                |                    |             |
|  | Primary Applicant: GORMLEY JOHN & CHERYL                  | 5467 OVERLOOK RD            | MILFORD OH 45150 (513)658-4550 x    |                        |                |                    |             |
|  | Parcel Information: 282808A124. PIERCE TOWNSHIP (WC LSD)  |                             | GENERAL CONSTRUCTION                | \$1,000                |                | 0                  | BS-1        |
| <b>NUMBER OF PERMITS: 1 (S-1: STORAGE; MODERATE HAZARD)</b>  |   |                             |                                     | <b>DECLARED VALUE:</b> | <b>\$1,000</b> |                    |             |
| <b>USE GROUP: U: UTILITY &amp; MISCELLANEOUS</b>             |   |                             |                                     |                        |                |                    |             |
| B 68851  | <b>TRAFFIC SIGNAL</b>                                     | <b>458 OLD U S ROUTE 52</b> | <b>COMMERCIAL ALTERATION</b>        |                        | 2/5/10         | 2/18/10 2/22/10    |             |
|  | Owner of Record: KUHLENBERG JAMES E & DEBRA               | 458 OLD KELLOGG AVE         | CINCINNATI OH 45255-                |                        |                |                    |             |
|  | Primary Applicant: BANSAL CONSTRUCTION, INC               | 3263 HOMEWARD WAY SUITE 1   | FAIRFIELD OH 45014- (513)874-5410 x |                        |                |                    |             |
|  | Parcel Information: 272810F052. PIERCE TOWNSHIP (NR EVSD) |                             | GENERAL CONSTRUCTION                | \$0                    |                | 0                  | BU          |
| <b>NUMBER OF PERMITS: 1 (U: UTILITY &amp; MISCELLANEOUS)</b> |   |                             |                                     | <b>DECLARED VALUE:</b> | <b>\$0</b>     |                    |             |
| <b>USE GROUP: N/A</b>  |   |                             |                                     |                        |                |                    |             |
| B 68951  | <b>FIXTURE REPLACEMENT-TAYLOR</b>                         | <b>3427 RIVENDELL DR</b>    | <b>MISCELLANEOUS WORK</b>           |                        | 2/18/10        | 2/18/10            |             |
|  | Owner of Record: TAYLOR DAVID M & MYRNA S                 | 3427 RIVENDELL DRIVE        | AMELIA OH 45102                     |                        |                |                    |             |
|  | Primary Applicant: TAYLOR DAVID M & MYRNA S               | 3427 RIVENDELL DRIVE        | AMELIA OH 45102                     |                        |                |                    |             |
|  | Parcel Information: 282806B162. PIERCE TOWNSHIP (WC LSD)  |                             | GENERAL CONSTRUCTION                | \$0                    |                | 0                  | N/A         |
| <b>NUMBER OF PERMITS: 1 (N/A)</b>                            |   |                             |                                     | <b>DECLARED VALUE:</b> | <b>\$0</b>     |                    |             |

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### SUMMARY FOR: PIERCE TOWNSHIP

NUMBER OF PERMITS ISSUED: 3

DECLARED VALUE: \$1,000

#### PERMIT SUMMARY BY APPLICATION WORKTYPE IN THIS TOWNSHIP

| Worktype                         | Issued | Value | Worktype                        | Issued | Value | Worktype                       | Issued | Value   |
|----------------------------------|--------|-------|---------------------------------|--------|-------|--------------------------------|--------|---------|
| Single-Family Residence (SFR)    | 0      | \$0   | Two-Family Residence (TFR)      | 0      | \$0   | Commercial New (COMNEW)        | 0      | \$0     |
| Residential Addition (RESADD)    | 0      | \$0   | Three-Family Residence (THFR)   | 0      | \$0   | Commercial Addition (COMADD)   | 0      | \$0     |
| Residential Alteration (RESALT)  | 0      | \$0   | Four-Family Residence (FFR)     | 0      | \$0   | Commercial Alteration (COMALT) | 2      | \$1,000 |
| Res Accessory Structure (ACCSTR) | 0      | \$0   | Multi-Family Residence (MULTFR) | 0      | \$0   | All Other Project Types        | 1      | \$0     |
| Manufactured Structures (MANUF)  | 0      | \$0   | Single-Family Unit (SFU)        | 0      | \$0   |                                |        |         |

### STONELICK TOWNSHIP

| Permit #                                      | Project Name   | Project Address                             | Description of Project | Declared Value         | App            | Dates Permit | Comp |
|---|--|---|------------------------|------------------------|----------------|--------------|------|
| <b>USE GROUP: R - RESIDENTIAL</b>             |  |   |                        |                        |                |              |      |
| B 68921                                       | HVAC REPLACEMENT   | 5208 ANGEL DR                               | RESIDENTIAL ALTERATION | 2/16/10                | 2/16/10        |              |      |
|   | Owner of Record: PAWLAK DENNIS J & C J                       | 5208 ANGEL DR BATAVIA OH 45103              |                        |                        |                |              |      |
|   | Primary Applicant: BROWN SNYDER HEATING & AIR CON            | 31.5 YANKEE RD SUITE B MIDDLETOWN OH 45044- | (512)422-0627 x        |                        |                |              |      |
|   | Parcel Information: 3029151122. STONELICK TOWNSHIP (CNE LSD) | GENERAL CONSTRUCTION                        | \$7,500                |                        | 0              | BR           |      |
| <b>NUMBER OF PERMITS: 1 (R - RESIDENTIAL)</b> |  |   |                        | <b>DECLARED VALUE:</b> | <b>\$7,500</b> |              |      |

### SUMMARY FOR: STONELICK TOWNSHIP

NUMBER OF PERMITS ISSUED: 1

DECLARED VALUE: \$7,500

#### PERMIT SUMMARY BY APPLICATION WORKTYPE IN THIS TOWNSHIP

| Worktype                         | Issued | Value   | Worktype                        | Issued | Value | Worktype                       | Issued | Value |
|----------------------------------|--------|---------|---------------------------------|--------|-------|--------------------------------|--------|-------|
| Single-Family Residence (SFR)    | 0      | \$0     | Two-Family Residence (TFR)      | 0      | \$0   | Commercial New (COMNEW)        | 0      | \$0   |
| Residential Addition (RESADD)    | 0      | \$0     | Three-Family Residence (THFR)   | 0      | \$0   | Commercial Addition (COMADD)   | 0      | \$0   |
| Residential Alteration (RESALT)  | 1      | \$7,500 | Four-Family Residence (FFR)     | 0      | \$0   | Commercial Alteration (COMALT) | 0      | \$0   |
| Res Accessory Structure (ACCSTR) | 0      | \$0     | Multi-Family Residence (MULTFR) | 0      | \$0   | All Other Project Types        | 0      | \$0   |
| Manufactured Structures (MANUF)  | 0      | \$0     | Single-Family Unit (SFU)        | 0      | \$0   |                                |        |       |

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#### TATE TOWNSHIP

| Permit #                               | Project Name   | Project Address                               | Description of Project | Declared Value  | App     | Dates Permit | Bldg Area | Comp Use |
|--|--|---|------------------------|-----------------|---------|--------------|-----------|----------|
| USE GROUP: R - RESIDENTIAL             |  |   |                        |                 |         |              |           |          |
| B 68920                                | HVAC REPLACEMENT                                       | 1887 ANTIOCH RD                               | RESIDENTIAL ALTERATION |                 | 2/16/10 | 2/16/10      |           |          |
|  | Owner of Record: MONDE JEFFERY & ELIZABETH             | 1887 ANTIOCH ROAD                             | HAMERSVILLE OH 45130-  |                 |         |              |           |          |
|  | Primary Applicant: RECKER & BOERGER                    | 10115 TRANSPORTATION WAY ATTN: FRANK OR ELMER | CINCINNATI OH 45246-   |                 |         |              |           |          |
|  | Parcel Information: 323005F074. TATE TOWNSHIP (BE LSD) | (513)942-4411 x6133                           | GENERAL CONSTRUCTION   | \$5,690         |         |              | 0         | BR       |
| NUMBER OF PERMITS: 1 (R - RESIDENTIAL) |  |   |                        | DECLARED VALUE: | \$5,690 |              |           |          |

#### SUMMARY FOR: TATE TOWNSHIP

NUMBER OF PERMITS ISSUED: 1

DECLARED VALUE: \$5,690

#### PERMIT SUMMARY BY APPLICATION WORKTYPE IN THIS TOWNSHIP

| Worktype                         | Issued | Value   | Worktype                        | Issued | Value | Worktype                       | Issued | Value |
|----------------------------------|--------|---------|---------------------------------|--------|-------|--------------------------------|--------|-------|
| Single-Family Residence (SFR)    | 0      | \$0     | Two-Family Residence (TFR)      | 0      | \$0   | Commercial New (COMNEW)        | 0      | \$0   |
| Residential Addition (RESADD)    | 0      | \$0     | Three-Family Residence (THFR)   | 0      | \$0   | Commercial Addition (COMADD)   | 0      | \$0   |
| Residential Alteration (RESALT)  | 1      | \$5,690 | Four-Family Residence (FFR)     | 0      | \$0   | Commercial Alteration (COMALT) | 0      | \$0   |
| Res Accessory Structure (ACCSTR) | 0      | \$0     | Multi-Family Residence (MULTFR) | 0      | \$0   | All Other Project Types        | 0      | \$0   |
| Manufactured Structures (MANUF)  | 0      | \$0     | Single-Family Unit (SFU)        | 0      | \$0   |                                |        |       |

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#### UNION TOWNSHIP

| Permit #                          | Project Name  | Project Address             | Description of Project               | Declared Value         | App            | Dates Permit | Comp Use |
|-----------------------------------|---|-----------------------------|--------------------------------------|------------------------|----------------|--------------|----------|
| <b>USE GROUP:</b>                 |   |                             |                                      |                        |                |              |          |
| <b>B 68752</b>                    | <b>ENGINEERED AIR FS</b>                                | <b>4355 FERGUSON DR</b>     | <b>FIRE SUPPRESSION SYSTEM</b>       |                        | 1/29/10        | 2/18/10      |          |
|                                   | Owner of Record: EASTGATE PROFESSIONALOFFICE PARK LTD   | 4360 FERGUSON ROAD          | CINCINNATI OH 45245                  |                        |                |              |          |
|                                   | Primary Applicant: TRIANGLE FIRE PROTECTION INC         | 5791 CREEK RD               | BLUE ASH OH 45242- (513)793-8990 x   |                        |                |              |          |
|                                   | Parcel Information: 413105A178. UNION TOWNSHIP (WC LSD) |                             | FIRE PROTECTION SYSTEMS              | \$2,800                |                |              | 0        |
| <b>B 68755</b>                    | <b>SEC OF AMERICA FS</b>                                | <b>4355 FERGUSON DR</b>     | <b>FIRE SUPPRESSION SYSTEM</b>       |                        | 1/29/10        | 2/18/10      |          |
|                                   | Owner of Record: EASTGATE PROFESSIONALOFFICE PARK LTD   | 4360 FERGUSON ROAD          | CINCINNATI OH 45245                  |                        |                |              |          |
|                                   | Primary Applicant: TRIANGLE FIRE PROTECTION INC         | 5791 CREEK RD               | BLUE ASH OH 45242- (513)793-8990 x   |                        |                |              |          |
|                                   | Parcel Information: 413105A178. UNION TOWNSHIP (WC LSD) |                             | FIRE PROTECTION SYSTEMS              | \$2,200                |                |              | 1,186    |
| <b>NUMBER OF PERMITS: 2 ()</b>    |   |                             |                                      | <b>DECLARED VALUE:</b> | <b>\$5,000</b> |              |          |
| <b>USE GROUP: R - RESIDENTIAL</b> |   |                             |                                      |                        |                |              |          |
| <b>B 68922</b>                    | <b>HVAC REPLACEMENT</b>                                 | <b>693 MOCKINGBIRD LN</b>   | <b>RESIDENTIAL ALTERATION</b>        |                        | 2/16/10        | 2/16/10      |          |
|                                   | Owner of Record: MOSS JEFFREY T & LINDA A               | 693 MOCKINGBIRD LN          | CINCINNATI OH 45244-                 |                        |                |              |          |
|                                   | Primary Applicant: AIR AUTHORITY HEATING & AIR CO       | 654 READING ROAD            | MASON OH 45040- (513)229-0789 x      |                        |                |              |          |
|                                   | Parcel Information: 413105G233. UNION TOWNSHIP (WC LSD) |                             | GENERAL CONSTRUCTION                 | \$3,401                |                |              | 0 BR     |
| <b>B 68924</b>                    | <b>HVAC REPLACEMENT</b>                                 | <b>482 ODIN DR</b>          | <b>RESIDENTIAL ALTERATION</b>        |                        | 2/16/10        | 2/16/10      |          |
|                                   | Owner of Record: WUERDEMAN RUSSELL JR & D               | 482 ODIN DRIVE              | CINCINNATI OH 45244-                 |                        |                |              |          |
|                                   | Primary Applicant: THOMPSON HEATING CORP                | 6 NORTH COMMERCE PARK DRIVE | CINCINNATI OH 45215- (513)242-4450 x |                        |                |              |          |
|                                   | Parcel Information: 414145D210. UNION TOWNSHIP (WC LSD) |                             | GENERAL CONSTRUCTION                 | \$8,027                |                |              | 0 BR     |
| <b>B 68948</b>                    | <b>ELECTRIC UPGRADE</b>                                 | <b>1149 NATURE RUN</b>      | <b>RESIDENTIAL ALTERATION</b>        |                        | 2/18/10        | 2/18/10      | 2/23/10  |
|                                   | Owner of Record: HUNTER AMBER R                         | 1149 NATURE RUN             | BATAVIA OH 45103-                    |                        |                |              |          |
|                                   | Primary Applicant: CURRY ELECTRIC                       | 1014 OHIO PK                | CINCINNATI OH 45245- (513)752-5454 x |                        |                |              |          |
|                                   | Parcel Information: 413104E232. UNION TOWNSHIP (WC LSD) |                             | GENERAL CONSTRUCTION                 | \$250                  |                |              | 0 BR     |

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#### UNION TOWNSHIP

| Permit #                                      | Project Name  | Project Address    | Description of Project | Declared Value         | App        | Dates Permit | Bldg Area | Comp Use |
|---|---|--------------------|------------------------|------------------------|------------|--------------|-----------|----------|
| <b>NUMBER OF PERMITS: 3 (R - RESIDENTIAL)</b> |   |                    |                        |                        |            |              |           |          |
| USE GROUP: N/A                                |   |                    |                        |                        |            |              |           |          |
| B 68953                                       | WATER HEATER - WOOD                                     | 1234 GLEN HAVEN LN | MISCELLANEOUS WORK     |                        | 2/18/10    | 2/18/10      |           |          |
|   | Owner of Record: WOOD INGRID T                          | 1234 GLEN HAVEN LN | BATAVIA OH 45103-      |                        |            |              |           |          |
|   | Primary Applicant: WOOD INGRID T                        | 1234 GLEN HAVEN LN | BATAVIA OH 45103-      |                        |            |              |           |          |
|   | Parcel Information: 413103C521. UNION TOWNSHIP (WC LSD) |                    | GENERAL CONSTRUCTION   | \$0                    |            |              | 0         | N/A      |
| <b>NUMBER OF PERMITS: 1 (N/A)</b>             |   |                    |                        |                        |            |              |           |          |
|   |   |                    |                        | <b>DECLARED VALUE:</b> | <b>\$0</b> |              |           |          |

#### SUMMARY FOR: UNION TOWNSHIP

NUMBER OF PERMITS ISSUED: 6

DECLARED VALUE: \$16,678

##### PERMIT SUMMARY BY APPLICATION WORKTYPE IN THIS TOWNSHIP

| Worktype                         | Issued | Value    | Worktype                        | Issued | Value | Worktype                       | Issued | Value   |
|----------------------------------|--------|----------|---------------------------------|--------|-------|--------------------------------|--------|---------|
| Single-Family Residence (SFR)    | 0      | \$0      | Two-Family Residence (TFR)      | 0      | \$0   | Commercial New (COMNEW)        | 0      | \$0     |
| Residential Addition (RESADD)    | 0      | \$0      | Three-Family Residence (THFR)   | 0      | \$0   | Commercial Addition (COMADD)   | 0      | \$0     |
| Residential Alteration (RESALT)  | 3      | \$11,678 | Four-Family Residence (FFR)     | 0      | \$0   | Commercial Alteration (COMALT) | 0      | \$0     |
| Res Accessory Structure (ACCSTR) | 0      | \$0      | Multi-Family Residence (MULTFR) | 0      | \$0   | All Other Project Types        | 3      | \$5,000 |
| Manufactured Structures (MANUF)  | 0      | \$0      | Single-Family Unit (SFU)        | 0      | \$0   |                                |        |         |

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#### WAYNE TOWNSHIP

| Permit #                               | Project Name  | Project Address          | Description of Project           | Declared Value  | App     | Dates Permit | Comp Use |
|--|---|--------------------------|----------------------------------|-----------------|---------|--------------|----------|
| USE GROUP: R - RESIDENTIAL             |   |                          |                                  |                 |         |              |          |
| B 68963                                | HVAC REPLACEMENT  | 6526 MARATHON EDENTON RD | RESIDENTIAL ALTERATION           |                 | 2/19/10 | 2/19/10      |          |
|  | Owner of Record: ACUFF DOROTHY                            | 6526 MARATHON EDENTON RD | GOSHEN OH 45122-                 |                 |         |              |          |
|  | Primary Applicant: ACUFF DOROTHY                          | 6526 MARATHON EDENTON RD | GOSHEN OH 45122- (513)625-9643 x |                 |         |              |          |
|  | Parcel Information: 473406E069. WAYNE TOWNSHIP (BLAN LSD) |                          | GENERAL CONSTRUCTION             | \$0             |         | 0            | BR       |
| NUMBER OF PERMITS: 1 (R - RESIDENTIAL) |   |                          |                                  | DECLARED VALUE: | \$0     |              |          |

#### SUMMARY FOR: WAYNE TOWNSHIP

NUMBER OF PERMITS ISSUED: 1

DECLARED VALUE: \$0

##### PERMIT SUMMARY BY APPLICATION WORKTYPE IN THIS TOWNSHIP

| Worktype                         | Issued | Value | Worktype                        | Issued | Value | Worktype                       | Issued | Value |
|----------------------------------|--------|-------|---------------------------------|--------|-------|--------------------------------|--------|-------|
| Single-Family Residence (SFR)    | 0      | \$0   | Two-Family Residence (TFR)      | 0      | \$0   | Commercial New (COMNEW)        | 0      | \$0   |
| Residential Addition (RESADD)    | 0      | \$0   | Three-Family Residence (THFR)   | 0      | \$0   | Commercial Addition (COMADD)   | 0      | \$0   |
| Residential Alteration (RESALT)  | 1      | \$0   | Four-Family Residence (FFR)     | 0      | \$0   | Commercial Alteration (COMALT) | 0      | \$0   |
| Res Accessory Structure (ACCSTR) | 0      | \$0   | Multi-Family Residence (MULTFR) | 0      | \$0   | All Other Project Types        | 0      | \$0   |
| Manufactured Structures (MANUF)  | 0      | \$0   | Single-Family Unit (SFU)        | 0      | \$0   |                                |        |       |

#### SUMMARY FOR: CLERMONT COUNTY

NUMBER OF PERMITS ISSUED: 48

DECLARED VALUE: \$1,014,073

##### PERMIT SUMMARY BY APPLICATION WORKTYPE PER COUNTY

| Worktype                         | Issued | Value     | Worktype                      | Issued | Value | Worktype                       | Issued | Value    |
|----------------------------------|--------|-----------|-------------------------------|--------|-------|--------------------------------|--------|----------|
| Single-Family Residence (SFR)    | 8      | \$877,500 | Two-Family Residence (TFR)    | 0      | \$0   | Commercial New (COMNEW)        | 3      | \$30,000 |
| Residential Addition (RESADD)    | 2      | \$8,000   | Three-Family Residence (THFR) | 0      | \$0   | Commercial Addition (COMADD)   | 0      | \$0      |
| Residential Alteration (RESALT)  | 19     | \$54,073  | Four-Family Residence (FFR)   | 0      | \$0   | Commercial Alteration (COMALT) | 6      | \$31,000 |
| Res Accessory Structure (ACCSTR) | 1      | \$8,500   | Multi-Family Residence (MFR)  | 0      | \$0   | All Other Project Types        | 9      | \$5,000  |
| Manufactured Structures (MANUF)  | 0      | \$0       | Single-Family Unit (SFU)      | 0      | \$0   |                                |        |          |

**SUMMARY OF ENTIRE REPORT****NUMBER OF PERMITS ISSUED: 51****Declared Value: \$1,259,073****PERMIT SUMMARY BY APPLICATION WORKTYPE**

| Worktype                         | Issued | Value     | Worktype                      | Issued | Value | Worktype                       | Issued | Value     |
|----------------------------------|--------|-----------|-------------------------------|--------|-------|--------------------------------|--------|-----------|
| Single-Family Residence (SFR)    | 8      | \$877,500 | Two-Family Residence (TFR)    | 0      | \$0   | Commercial New (COMNEW)        | 5      | \$160,000 |
| Residential Addition (RESADD)    | 2      | \$8,000   | Three-Family Residence (THFR) | 0      | \$0   | Commercial Addition (COMADD)   | 0      | \$0       |
| Residential Alteration (RESALT)  | 19     | \$54,073  | Four-Family Residence (FFR)   | 0      | \$0   | Commercial Alteration (COMALT) | 7      | \$146,000 |
| Res Accessory Structure (ACCSTR) | 1      | \$8,500   | Multi-Family Residence (MFR)  | 0      | \$0   | All Other Project Types        | 9      | \$5,000   |
| Manufactured Structures (MANUF)  | 0      | \$0       | Single-Family Unit (SFU)      | 0      | \$0   |                                |        |           |